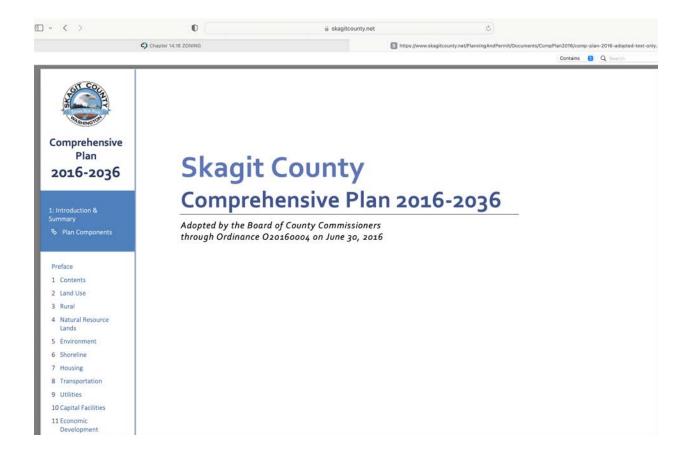
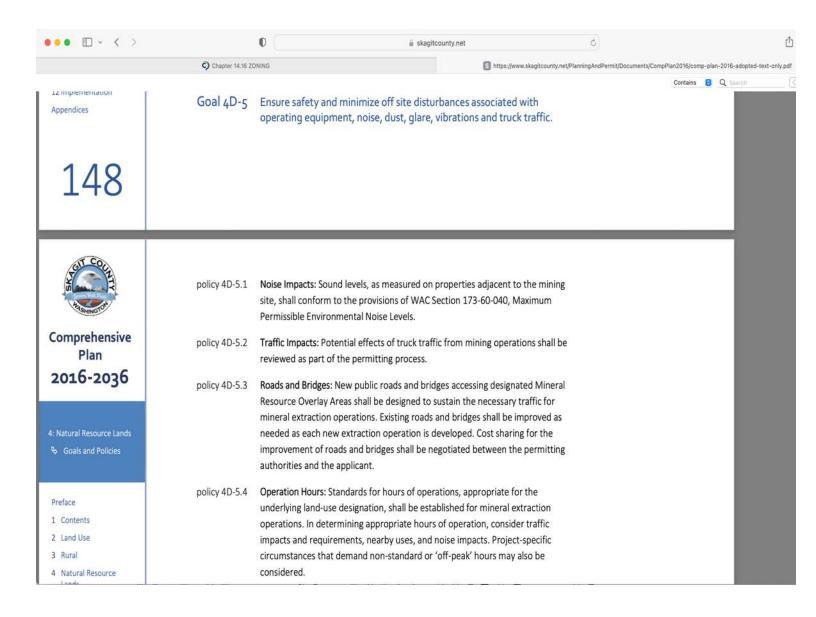
## **EXHIBIT S-2**



## **EXHIBIT S-2**



## [Copied and accessed on August 25, 2022 from:

https://www.skagitcounty.net/PlanningAndPermit/Documents/CompPlan2016/comp-plan-2016-adopted-text-only.pdf]